

## Harmony of Trials and Crucifixion of Jesus Christ

| Event   | Time    | Matthew  | Mark | Luke | John   |
|---|---------|--|------|------|--|
| <p>Trial before Annas the ex-high priest of the Jews.</p> <p><a href="#">Back to Bible Studies &amp; Sermons on the Death &amp; Resurrection of Jesus Christ</a></p> <p><a href="#">Back to Resources for Passion of the Christ</a></p> | 2:00 AM | <p>Scripture quoted by permission.</p> <p>Quotations designated (NET) are from the NET Bible® copyright ©1996-2006 by Biblical Studies Press, L.L.C. <a href="http://www.bible.org/">http://www.bible.org/</a></p> <p>All rights reserved.</p> |      |      | <p><i>John 18:13-23 NET</i></p> <p>They brought him first to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. (Now it was Caiaphas who had advised the Jewish leaders that it was to their advantage that one man die for the people.) Peter's First Denial Simon Peter and another disciple followed them as they brought Jesus to Annas. (Now the other disciple was acquainted with the high priest, and he went with Jesus into the high priest's courtyard.) But Simon</p> |

Peter was left standing outside by the door. So the other disciple who was acquainted with the high priest came out and spoke to the slave girl who watched the door, and brought Peter inside. The girl who was the doorkeeper said to Peter, "You're not one of this man's disciples too, are you?" He replied, "I'm not." (Now the slaves and the guards were standing around a charcoal fire they had made, warming themselves because it was cold. Peter also was standing with them, warming himself.) Jesus Questioned by Annas While this was happening, the high priest questioned Jesus about

Harmony of the Trials and Crucifixion of Jesus Christ

Jesus about his disciples and about his teaching. Jesus replied, I have spoken publicly to the world. I always taught in the synagogues and in the temple courts, where all the Jewish people assemble together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said. They know what I said. ” When Jesus had said this, one of the high priest s’ officers who stood nearby struck him on the face and said, I’s that the way you answer the high priest? ” Jesus replied, If I have said something wrong, confirm what is wrong. But if I spoke correctly, why strike me? ”

Trial before Caiaphas,

3:30 AM

*Matthew 26:56-68 NET*

*Mark 14:53-65 NET*

*John 18:24 NET*

Caiaphas,  
current high  
priest of the  
Jews, and  
members of  
the  
Sanhedrine

*NET*

But this has happened so that the scriptures of the prophets would be fulfilled. Then all the disciples left him and fled. Condemned by the Sanhedrin Now the ones who had arrested Jesus led him to Caiaphas, the high priest, in whose house the experts in the law and the elders had gathered. But Peter was following him from a distance, all the way to the high priest s' courtyard.

After going in, he sat with the guards to see the outcome. The chief priests and the whole Sanhedrin were trying to find false testimony against Jesus so that they could put him to death. But they did not find anything, though many false witnesses came forward. Finally two came forward and declared, This man said, I am able to destroy the temple of God and rebuild it in three days. So the high priest stood up and said to him,

Have you no answer? What is this that they are testifying against you? But Jesus was silent. The high priest said to him, I charge you under oath by the living God, tell us if

*65 NET*

Then they led Jesus to the high priest, and all the chief priests and elders and experts in the law came together. And Peter had followed him from a distance, up to the high priest s' courtyard. He was sitting with the guards and warming himself by the fire. The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find anything. Many gave false testimony against him, but their testimony did not agree. Some stood up and gave this false testimony against him: We heard him say, I will destroy this temple

*NET*

Then Annas sent him, still tied up, to Caiaphas the high priest. Peter s' Second and Third Denials

living God, tell us if you are the Christ, the Son of God. Jesus said to him, You have said it yourself. But I tell you, from now on you will see the Son of Man sitting at the right hand of the Power and coming on the clouds of heaven. ” Then the high priest tore his clothes and declared, He has blasphemed! Why do we still need witnesses? Now you have heard the blasphemy! What is your verdict? They answered, He is guilty and deserves death. Then they spat in his face and struck him with their fists. And some slapped him, saying, Prophesy for us, you Christ! Who hit you? ”  
Peter's Denials

this temple made with hands and in three days build another not made with hands. ” Yet even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, Have you no answer? What is this that they are testifying against you? ” But he was silent and did not answer. Again the high priest questioned him, Are you the Christ, the Son of the Blessed One? ” I am, said Jesus, and you will see the Son of Man sitting at the right hand of the Power and coming with the clouds of heaven. ” Then the high priest tore his clothes and said, Why do we still

Harmony of the Trials and Crucifixion of Jesus Christ

|   |                |  |   |  |  |
|---|----------------|--|---|--|--|
|   |                |  | <p>do we still need witnesses? You have heard the blasphemy! What is your verdict? ” They all condemned him as deserving death. Then some began to spit on him, and to blindfold him, and to strike him with their fists, saying, Prophesy! ” The guards also took him and beat him. Peter s’ Denials</p> |  |  |
| <p>Trial before the Sanhedrin (Jewish ruling authorities)</p> | <p>6:00 AM</p> |  | <p><i>Mark 15:1 NET</i></p> <p>Early in the morning, after forming a plan, the chief priests with the elders and the experts in the law and the whole Sanhedrin tied Jesus up, led him away, and handed him over to Pilate.</p>   | <p><i>Luke 22:66-71 NET</i></p> <p>When day came, the council of the elders of the people gathered together, both the chief priests and the experts in the law. Then they led Jesus away to their council and said, If you are the Christ, tell us. ” But he said to them, If I tell</p> |  |

Harmony of the Trials and Crucifixion of Jesus Christ

|   |                |  |   |   |   |
|---|----------------|--|---|---|---|
|   |                |  |   | <p>them, If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God. So they all said, Are you the Son of God, then? ” He answered them, You say that I am. ” Then they said, Why do we need further testimony? We have heard it ourselves from his own lips! ”</p> <p>Jesus Brought Before Pilate</p> |   |
| <p>The first trial before Pilate, Governor of Judaea, at official residence</p> | <p>6:30 AM</p> | <p><i>Matthew 27:1-2 NET</i></p> <p>When it was early in the morning, all the chief priests and the elders of the people plotted against Jesus to execute him. They tied him up, led him away, and handed him over to Pilate the governor. Judas ’ Suicide</p> <p><i>Matthew 27:11-14 NET</i></p> <p>Then Jesus stood before the governor, and the governor asked him, Are you</p> | <p><i>Mark 15:2-5 NET</i></p> <p>So Pilate asked him, Are you the king of the Jews? He replied, You say so. Then the chief priests began to accuse him repeatedly. So Pilate asked him again, Have you nothing to say? See how many charges they are bringing</p> | <p><i>Luke 23:1-7 NET</i></p> <p>Then the whole group of them rose up and brought Jesus before Pilate. They began to accuse him, saying, We found this man subverting our nation, forbidding us to pay the tribute tax to Caesar and claiming that he himself is Christ, a king. ”</p>  | <p><i>John 18:28-38 NET</i></p> <p>Then they brought Jesus from Caiaphas to the Roman governor s ’ residence. (Now it was very early morning.) They did not go into the governor s ’ residence so they would not be ceremonially defiled, but could eat the</p> <p>Passover</p> |

the king of the Jews? Jesus said, You say so. But when he was accused by the chief priests and the elders, he did not respond. Then Pilate said to him, Don t you hear how many charges they are bringing against you? But he did not answer even one accusation, so that the governor was quite amazed.

are bringing against you! But Jesus made no further reply, so that Pilate was amazed. Jesus and Barabbas

Christ, a king. So Pilate asked Jesus, Are you the king of the Jews? He replied, You say so. Then Pilate said to the chief priests and the crowds, I find no basis for an accusation against this man. But they persisted in saying, He incites the people by teaching throughout all Judea. It started in Galilee and ended up here! Jesus Brought Before Herod Now when Pilate heard this, he asked whether the man was a Galilean. When he learned that he was from Herod s jurisdiction, he sent him over to Herod, who also happened to be in Jerusalem at that time.

Passover meal. So Pilate came outside to them and said, What accusation do you bring against this man? They replied, If this man were not a criminal, we would not have handed him over to you. Pilate told them, Take him yourselves and pass judgment on him according to your own law! The Jewish leaders replied, We cannot legally put anyone to death. (This happened to fulfill the word Jesus had spoken when he indicated what kind of death he was going to die.) Pilate Questions Jesus So Pilate went back into the governor s residence, summoned Jesus, and asked him, Are you the



Are you the king of the Jews? Jesus replied, Are you saying this on your own initiative, or have others told you about me? Pilate answered, I am not a Jew, am I? Your own people and your chief priests handed you over to me. What have you done? Jesus replied, My kingdom is not from this world. If my kingdom were from this world, my servants would be fighting to keep me from being handed over to the Jewish authorities. But as it is, my kingdom is not from here. Then Pilate said, So you are a king! Jesus replied, You say that I am a king. For this reason I was born, and for this reason I came into the world to testify to the

Harmony of the Trials and Crucifixion of Jesus Christ

|  |                |  |  |  |   |
|--|----------------|--|--|--|---|
|  |                |  |  |  | <p>testify to the truth.<br/>                 Everyone who belongs to the truth listens to my voice. ”<br/>                 Pilate asked,<br/>                 What is truth? When he had said this he went back outside to the Jewish leaders and announced, I“ find no basis for an accusation against him.</p> |
| <p>Trial before Herod Antipas, Governor of Galilee</p> | <p>7:00 AM</p> |  |  | <p><i>Luke 23:8-12</i><br/> <i>NET</i></p> <p>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him and was hoping to see him perform some miraculous sign. So Herod questioned him at considerable length; Jesus gave him no answer. The chief priests and the experts in the law were there, vehemently accusing him. Even Herod with his soldiers treated him with</p> |   |

Harmony of the Trials and Crucifixion of Jesus Christ

|                            |         |   |  |  |   |
|----------------------------|---------|---|--|--|---|
|                            |         |   |  | him with contempt and mocked him. Then, dressing him in elegant clothes, Herod sent him back to Pilate. That very day Herod and Pilate became friends with each other, for prior to this they had been enemies.  |   |
| Second trial before Pilate | 7:30 AM | <p><i>Matthew 27:15-26 NET</i></p> <p>During the feast the governor was accustomed to release one prisoner to the crowd, whomever they wanted. At that time they had in custody a notorious prisoner named Jesus Barabbas. So after they had assembled, Pilate said to them, Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Christ? (For he knew that they had handed him over because of envy.) As he was sitting on the judgment seat, his wife sent a message to him: Have nothing to do with that innocent man; I have suffered greatly as a result of a dream about him today. But the chief priests and the elders persuaded</p> | <p><i>Mark 15:6-15 NET</i></p> <p>During the feast it was customary to release one prisoner to the people, whomever they requested. A man named Barabbas was imprisoned with rebels who had committed murder during an insurrection. Then the crowd came up and began to ask Pilate to release a prisoner for them, as was his custom. So Pilate asked them, Do you want me to release the</p> | <p><i>Luke 23:13-25 NET</i></p> <p>Then Pilate called together the chief priests, the rulers, and the people, and said to them, You brought me this man as one who was misleading the people. When I examined him before you, I did not find this man guilty of anything you accused him of doing. Neither did Herod, for he sent him back to us. Look, he has done nothing deserving death. I will therefore have him flogged and release him. But they</p> | <p><i>John 18:39-19:16 NET</i></p> <p>But it is your custom that I release one prisoner for you at the Passover. So do you want me to release for you the king of the Jews? Then they shouted back, Not this man, but Barabbas! ” (Now Barabbas was a revolutionary.) Pilate Tries to Release Jesus Then Pilate took Jesus and had him flogged severely. The soldiers braided a crown of thorns and put it on his head,</p> |

Harmony of the Trials and Crucifixion of Jesus Christ

the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor asked them, "Which of the two do you want me to release for you? And they said, 'Barabbas!' Pilate said to them, "Then what should I do with Jesus who is called the Christ? " They all said, "Crucify him! He asked, "Why? What wrong has he done? But they shouted more insistently, "Crucify him! Jesus is Condemned and Mocked When Pilate saw that he could do nothing, but that instead a riot was starting, he took some water, washed his hands before the crowd and said, "I'm innocent of this man's blood. You take care of it yourselves! In reply all the people said, "Let his blood be on us and on our children! Then he released Barabbas for them. But after he had Jesus flogged, he handed him over to be crucified.

release the king of the Jews for you? (For he knew that the chief priests had handed him over "because of envy.) But the chief priests stirred up the crowd to have him release Barabbas instead. So Pilate spoke to them again, "Then what do you want me to do with the one you call king of the Jews? They shouted back, "Crucify him! Pilate asked them, "Why? What has he done wrong? But they shouted more insistently, "Crucify him! " Because he wanted to satisfy the crowd, Pilate released Barabbas for them. Then, after he had Jesus flogged, he handed him over to be crucified.

him. But they all shouted out together, "Take this man away! Release Barabbas for us! (This was a man who had been thrown into prison for an insurrection started in the city, and for murder.) Pilate addressed them once again because he wanted to release Jesus. But they kept on shouting, "Crucify, crucify him! A third time he said to them, "Why? What wrong has he done? I have found him guilty of no crime deserving death. I will therefore flog him and release him. But they were insistent, demanding with loud shouts that he be crucified. And their shouts prevailed. So Pilate decided that their demand should be granted. He released the man they asked for, who had

it on his head, and they clothed him in a purple robe. They came up to him again and again and said, "Hail, king of the Jews! And they struck him repeatedly in the face. Again Pilate went out and said to the Jewish leaders, "Look, I am bringing him out to you, so that you may know that I find no reason for an accusation against him. " So Jesus came outside, wearing the crown of thorns and the purple robe. Pilate said to them, "Look, here is the man! When the chief priests and their officers saw him, they shouted out, "Crucify him! Crucify him! " Pilate said, "You take him and crucify him! Certainly I find no reason for an

for, who had been thrown in prison for insurrection and murder. But he handed Jesus over to their will.

for an accusation against him! ”  
The Jewish leaders replied, We have a law, and according to our law he ought to die, because he claimed to be the Son of God! When Pilate heard what they said, he was more afraid than ever, and he went back into the governor s’ residence and said to Jesus,  
Where do you come from? But Jesus gave him no answer. So Pilate said,  
Do you refuse to speak to me? Don t you know I have the authority to release you, and to crucify you? Jesus replied, You would have no authority over me at all, unless it was given to you from above. Therefore the one who handed me over to you is

over to you is  
guilty of  
greater sin. ”

From this  
point on,  
Pilate tried to  
release him.

But the  
Jewish leaders  
shouted out,

If you release  
this man, you  
are no friend  
of Caesar!

Everyone who  
claims to be a  
king opposes  
Caesar! ”

When Pilate  
heard these  
words he  
brought Jesus  
outside and  
sat down on  
the judgment  
seat in the  
place called

The Stone  
Pavement ”  
(Gabbatha in  
Aramaic).

(Now it was  
the day of  
preparation  
for the  
Passover,  
about noon.)

Pilate said to  
the Jewish  
leaders,

Look, here is  
your king! ”

Then they  
shouted out,

Away with  
him! Away  
with him!

Crucify him! ”

Pilate asked,  
Shall I

Harmony of the Trials and Crucifixion of Jesus Christ

|                                     |        |   |   |  |   |
|-------------------------------------|--------|---|---|--|---|
|                                     |        |   |   |  | <p>Shall I crucify your king? The high priests replied, We have no king except Caesar! Then Pilate handed him over to them to be crucified. The Crucifixion So they took Jesus,</p> |
| Mockings of Jesus by Roman soldiers | 6-9 AM | <p><i>Matthew 27:27-30 NET</i></p> <p>Then the governor s' soldiers took Jesus into the governor s' residence and gathered the whole cohort around him. They stripped him and put a scarlet robe around him, and after braiding a crown of thorns, they put it on his head. They put a staff in his right hand, and kneeling down before him, they mocked him: Hail, king of the Jews! " They spat on him and took the staff and struck him repeatedly on the head.</p> | <p><i>Mark 15:16-19 NET</i></p> <p>So the soldiers led him into the palace (that is, the governor s' residence) and called together the whole cohort. They put a purple cloak on him and after braiding a crown of thorns, they put it on him. They began to salute him: Hail, king of the Jews! " Again and again they struck him on the head with a staff and spit on him. Then they knelt down and paid homage to him.</p> |  |   |

Harmony of the Trials and Crucifixion of Jesus Christ

|  |                | him.   |  |   |  |
|--|----------------|--|--|---|--|
| Via Dolorosa<br>(on the way<br>to the cross) | Before 9<br>AM | <i>Matthew 27:31-34<br/>NET</i><br><br>When they had mocked him, they stripped him of the robe and put his own clothes back on him. Then they led him away to crucify him. The Crucifixion As they were going out, they found a man from Cyrene named Simon, whom they forced to carry his cross. They came to a place called Golgotha (which means Place of the Skull )’and offered Jesus wine mixed with gall to drink. But after tasting it, he would not drink it. | <i>Mark 15:20-23 NET</i><br><br>When they had finished mocking him, they stripped him of the purple cloak and put his own clothes back on him. Then they led him away to crucify him. The Crucifixion The soldiers forced a passerby to carry his cross, Simon of Cyrene, who was coming in from the country (he was the father of Alexander and Rufus). They brought Jesus to a place called Golgotha (which is translated, Place of the Skull ).’They offered him wine mixed with myrrh, but he did not take it. | <i>Luke 23:26-33 NET</i><br><br>As they led him away, they seized Simon of Cyrene, who was coming in from the country. They placed the cross on his back and made him carry it behind Jesus. A great number of the people followed him, among them women who were mourning and wailing for him. But Jesus turned to them and said, Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For this is certain: The days are coming when they will say, Blessed are the barren, the wombs that never bore children, and the breasts that never nursed! Then they will begin to say to the mountains, Fall on us! and to the hills, | <i>John 19:16-17 NET</i><br><br>Then Pilate handed him over to them to be crucified. The Crucifixion So they took Jesus, and carrying his own cross he went out to the place called The Place of the Skull (called in Aramaic Golgotha). |



Harmony of the Trials and Crucifixion of Jesus Christ

|                                |                   |  |  |  |   |
|--------------------------------|-------------------|--|--|--|---|
|                                |                   |  |  | and to the hills, Cover us! For if such things are done when the wood is green, what will happen when it is dry? Two other criminals were also led away to be executed with him. So when they came to the place that is called The Skull, they crucified him there, along with the criminals, one on his right and one on his left.    |   |
| First three hours on the cross | 9 AM till 12 noon | <p><i>Matthew 27:35-44 NET</i></p> <p>When they had crucified him, they divided his clothes by throwing dice. Then they sat down and kept guard over him there. Above his head they put the charge against him, which read: This is Jesus, the king of the Jews. Then two outlaws were crucified with him, one on his right and one on his left. Those who passed by defamed him, shaking their heads and saying, You who can destroy the temple and rebuild it in three days, save yourself! If</p> | <p><i>Mark 15:24-32 NET</i></p> <p>Then they crucified him and divided his clothes, throwing dice for them, to decide what each would take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, The king of the Jews. And they crucified</p> | <p><i>Luke 23:33-43 NET</i></p> <p>So when they came to the place that is called The Skull, they crucified him there, along with the criminals, one on his right and one on his left. [But Jesus said, Father, forgive them, for they don't know what they are doing. ]Then they threw dice to divide his clothes. The people also</p> | <p><i>John 19:18-27 NET</i></p> <p>There they crucified him along with two others, one on each side, with Jesus in the middle. Pilate also had a notice written and fastened to the cross, which read: Jesus the Nazarene, the king of the Jews. Thus many of the Jewish residents of Jerusalem read this notice,</p> |

days, save yourself! If you are God's Son, come down from the cross! In the same way even the chief priests together with the experts in the law and elders – were mocking him:

He saved others, but he cannot save himself! He is the king of Israel! If he comes down now from the cross, we will believe in him! He trusts in God – let God, if he wants to, deliver him now because he said, 'I am God's Son!' The robbers who were crucified with him also spoke abusively to him. Jesus' Death

they crucified two outlaws with him, one on his right and one on his left.

Those who passed by defamed him, shaking their heads and saying, 'Aha! You who can destroy the temple and rebuild it in three days, save yourself and come down from the cross!' In the same way even the chief priests – together with the experts in the law – were mocking him among themselves:

He saved others, but he cannot save himself! Let the Christ, the king of Israel, come down from the cross now, that we may see and believe! "

Those who were crucified with him also spoke abusively to him. Jesus' ,

people also stood there watching, but the rulers ridiculed him, saying, 'He saved others.

Let him save himself if he is the Christ of God, his chosen one! "

The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the king of the Jews, save yourself! "

There was also an inscription over him,

This is the king of the Jews. One of the criminals who was hanging there railed at him,

saying, 'Aren't you the Christ?

Save yourself and us! But

the other rebuked him,

saying, 'Don't you fear God,

since you are under the same

sentence of condemnation?

And we rightly so, for we are

getting what we deserve for

what we did, but this man

this notice, because the place where Jesus was crucified was near the city, and the notice was written in Aramaic,

Latin, and Greek. Then the chief priests of the Jews said to Pilate, 'Do not write,

The king of the Jews, but rather, This man said, I am king of the Jews. Pilate answered,

What I have written, I have written.

Now when the soldiers

crucified Jesus, they

took his clothes and

made four shares, one for

each soldier, and the tunic

remained. (Now the tunic was

seamless, woven from

top to bottom as a single

piece.) So the soldiers said

to one another,

Let's not tear it, but throw

dice to see

Harmony of the Trials and Crucifixion of Jesus Christ

|                         |                |                             |                          |  |   |
|-------------------------|----------------|-----------------------------|--------------------------|--|---|
|                         |                |                             | him. Jesus ' Death       | but this man has done nothing wrong. Then he said, Jesus, remember me when you come in your kingdom. And Jesus said to him, I tell you the truth, today you will be with me in paradise. " | dice to see who will get it. This took place to fulfill the scripture that says, They divided my garments among them, and for my clothing they threw dice. " So the soldiers did these things. Now standing beside Jesus ' cross were his mother, his mother s ' sister, Mary the wife of Clopas, and Mary Magdalene. So when Jesus saw his mother and the disciple whom he loved standing there, he said to his mother, Woman, look, here is your son! He then said to his disciple, Look, here is your mother! " From that very time the disciple took her into his own home. Jesus Death |
| Three hours of darkness | Noon till 3 PM | <i>Matthew 27:45-50 NET</i> | <i>Mark 15:33-37 NET</i> | <i>Luke 23:44-46 NET</i>   | <i>John 19:28-30 NET</i>  |
|                         |                | Now from noon until         | Now when it              | It was now   | After this  |

Harmony of the Trials and Crucifixion of Jesus Christ

|  |                              |  |   |   |  |
|--|------------------------------|--|---|---|--|
|  |                              | <p>Now from noon until three, darkness came over all the land. At about three o'clock Jesus shouted with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." Immediately one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the rest said, "Leave him alone! Let's see if Elijah will come to save him." Then Jesus cried out again with a loud voice and gave up his spirit.</p> | <p>Now when it was noon, darkness came over the whole land until three in the afternoon. Around three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it they said, "Listen, he is calling for Elijah!" Then someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Leave him alone! Let's see if Elijah will come to take him down!" But Jesus cried out with a loud voice and breathed his last.</p> | <p>It was now about noon, and darkness came over the whole land until three in the afternoon, because the sun's light failed. The temple curtain was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And after he said this he breathed his last.</p> | <p>After this Jesus, realizing that by this time everything was completed, said (in order to fulfill the scripture), "I am thirsty!" A jar full of sour wine was there, so they put a sponge soaked in sour wine on a branch of hyssop and lifted it to his mouth. When he had received the sour wine, Jesus said, "It is completed!" Then he bowed his head and gave up his spirit.</p> |
| <p>Phenomena accompanying Christ's death</p> | <p>3 PM or time of death</p> | <p><i>Matthew 27:51-56 NET</i></p>   | <p><i>Mark 15:38-41 NET</i></p>   | <p><i>Luke 23:45, 47-49 NET</i></p>   |  |

Harmony of the Trials and Crucifixion of Jesus Christ

|                        |                       |  |   |   |                                 |
|------------------------|-----------------------|--|---|---|---------------------------------|
| <p>Christ's death</p>  | <p>death</p>          | <p>Just then the temple curtain was torn in two, from top to bottom. The earth shook and the rocks were split apart. And tombs were opened, and the bodies of many saints who had died were raised. (They came out of the tombs after his resurrection and went into the holy city and appeared to many people.) Now when the centurion and those with him who were guarding Jesus saw the earthquake and what took place, they were extremely terrified and said, Truly this one was God's Son! Many women who had followed Jesus from Galilee and given him support were also there, watching from a distance. Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of the sons of Zebedee. Jesus' Burial</p> | <p>And the temple curtain was torn in two, from top to bottom. Now when the centurion, who stood in front of him, saw how he died, he said, Truly this man was God's Son! There were also women, watching from a distance. Among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When he was in Galilee, they had followed him and given him support. Many other women who had come up with him to Jerusalem were there too. Jesus' Burial</p> | <p>because the sun's light failed. The temple curtain was torn in two. Now when the centurion saw what had happened, he praised God and said, Certainly this man was innocent! And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all those who knew Jesus stood at a distance, and the women who had followed him from Galilee saw these things. Jesus' Burial</p> |                                 |
| <p>Burial of Jesus</p> | <p>Between 3-6 PM</p> | <p><i>Matthew 27:57-60 NET</i></p>   | <p><i>Mark 15:42-46 NET</i></p>   | <p><i>Luke 23:50-54 NET</i></p>   | <p><i>John 19:31-42 NET</i></p> |

Now when it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered that it be given to him. Joseph took the body, wrapped it in a clean linen cloth, and placed it in his own new tomb that he had cut in the rock. Then he rolled a great stone across the entrance of the tomb and went away.

Now when evening had already come, since it was the day of preparation (that is, the day before the Sabbath), Joseph of Arimathea, a highly regarded member of the council, who was himself looking forward to the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Pilate was surprised that he was already dead. He called the centurion and asked him if he had been dead for some time. When Pilate was informed by the centurion, he gave the body to Joseph. After Joseph bought a linen cloth and took down the body, he wrapped it in the linen and placed it in a

Now there was a man named Joseph who was a member of the council, a good and righteous man. (He had not consented to their plan and action.) He was from the Judean town of Arimathea, and was looking forward to the kingdom of God. He went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and placed it in a tomb cut out of the rock, where no one had yet been buried. It was the day of preparation and the Sabbath was beginning.

Then, because it was the day of preparation, so that the bodies should not stay on the crosses on the Sabbath (for that Sabbath was an especially important one), the Jewish leaders asked Pilate to have the victims' legs broken and the bodies taken down. So the soldiers came and broke the legs of the two men who had been crucified with Jesus, first the one and then the other. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and blood and water flowed out immediately. And the person who saw it has testified (and his testimony

placed it in a tomb cut out of the rock. Then he rolled a stone across the entrance of the tomb.

his testimony is true, and he knows that he is telling the truth), so that you also may believe. For these things happened so that the scripture would be fulfilled, Not a bone of his will be broken. And again another scripture says, They will look on the one whom they have pierced. ”  
Jesus Burial  
After this, Joseph of Arimathea, a disciple of Jesus (but secretly, because he feared the Jewish leaders), asked Pilate if he could remove the body of Jesus. Pilate gave him permission, so he went and took the body away.  
Nicodemus, the man who had previously come to Jesus at night, accompanied Joseph, carrying a

Harmony of the Trials and Crucifixion of Jesus Christ

|                                |                                       |  |   |  |   |
|--------------------------------|---------------------------------------|--|---|--|---|
|                                |                                       |  |   |  | <p>carrying a mixture of myrrh and aloes weighing about seventy-five pounds. Then they took Jesus' body and wrapped it, with the aromatic spices, in strips of linen cloth according to Jewish burial customs. Now at the place where Jesus was crucified there was a garden, and in the garden was a new tomb where no one had yet been buried. And so, because it was the Jewish day of preparation and the tomb was nearby, they placed Jesus' body there.</p> |
| <p>Women watch at the tomb</p> | <p>Friday 6 PM till Saturday 6 PM</p> | <p><i>Matthew 27:61-66</i><br/><i>NET</i></p> <p>(Now Mary Magdalene and the other Mary were sitting there, opposite the tomb.) The Guard at the Tomb The next day (which is after the day of preparation)</p> | <p><i>Mark 15:47</i><br/><i>NET</i></p> <p>Mary Magdalene and Mary the mother of Joses saw where the body was placed.</p> | <p><i>Luke 23:55-56</i><br/><i>NET</i></p> <p>The women who had accompanied Jesus from Galilee followed, and they saw the tomb and how</p> |   |



Harmony of the Trials and Crucifixion of Jesus Christ

day of preparation)  
the chief priests and  
the Pharisees  
assembled before  
Pilate and said, Sir,  
we remember that  
while that deceiver  
was still alive he said,  
After three days I  
will rise again. So  
give orders to secure  
the tomb until the  
third day. Otherwise  
his disciples may  
come and steal his  
body and say to the  
people, He has been  
raised from the dead,  
and the last deception  
will be worse than the  
first. Pilate said to  
them, Take a guard  
of soldiers. Go and  
make it as secure as  
you can. So they  
went with the soldiers  
of the guard and made  
the tomb secure by  
sealing the stone.

placed.

tomb and how  
his body was  
laid in it. Then  
they returned  
and prepared  
aromatic spices  
and perfumes.  
On the  
Sabbath they  
rested  
according to  
the  
commandment.

Scripture quoted by permission. Quotations designated (NET) are from the NET Bible® copyright ©1996-2006 by Biblical Studies Press, L.L.C. <http://www.bible.org/>. All rights reserved.

[HOME](#) | [SERMONS & BIBLE STUDIES](#) | [FEEDBACK](#) | [ABIDE IN CHRIST](#) | [SEARCH](#) | [PERSONAL GROWTH](#) | [LINKS](#) | [CHRIST IN O.T.](#) | [ARCHIVE](#)

**Back to [Bible Studies & Sermons on the Death & Resurrection of Jesus Christ](#)**