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Event	Time	MARK	MATTHEW	LUKE	JOHN	Activities
Visit of the women to the tomb of Jesus	Golgotha & Bethany, our late Saturday afternoon and early evening (A.D. 30 (or 29)	When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought aromatic spices so that they might go and anoint him (Mk. 16:1 NET).	Now after the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb (Matt. 28:1 NET).			They watch the tomb late on Sabbath (ou Sat. afternoon; purchase the spices after the Sabbath ends at 6 PM
Earthquake, rolling away of the stone	Before sunrise on the Sunday after the death of Christ	Scripture quoted by permission. Quotations designated (NET) are from the NET Bible® copyright ©1996-2006 by Biblical Studies Press, L.L.C. <a href="http://www.bible.org/">http://www.bible.org/</a> . All rights reserved.	Suddenly there was a severe earthquake, for an angel of the Lord descending from heaven came and rolled away the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were shaken and became like dead men because they were so afraid of him (Matt. 28:2-4 NET).			Great earthquake in Jerusalem angel of the Lord rolled away the stone, Roman soldiers became as dead men
Visit of the women to	Golgotha, early	And very early on the first day of the week,	But the angel said to the	Now on the first day of	Now very early on the	Women visi the tomb of

women to the tomb	early Sunday morning about sunrise

first day of the week. at sunrise, they went to the tomb. They had been asking each other, Who will roll away the stone for us from the entrance to the tomb? But when they looked up, they saw that the stone, which was very large. had been rolled back. Then as they went into the tomb, they saw a young man dressed in a white robe sitting on the right side; and they were alarmed. But he said to them. Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has been raised! He is not here. Look, there is the place where they laid him. But go, tell his disciples, even Peter, that he is going ahead of you into Galilee. You will see him there, just as he told you. Then they went out and ran from the tomb, for terror and bewilderment had seized them. And they said nothing to anyone, because they were afraid (Mk. 16:2-8 NET).

said to the women. Do not be afraid: I know that vou are looking for Jesus, who was crucified. He is not here, for he has been raised, just as he said. Come and see the place where he was lying. Then go quickly and tell his disciples, He has been raised from the dead. He is going ahead of you into Galilee. You will see him there. Listen, I have told you! So they left the tomb quickly, with fear and great joy, and ran to tell his disciples (Matt. 28:5-8 NET).

first day of the week, at early dawn. the women went to the tomb, taking the aromatic spices they had prepared. They found that the stone had been rolled away from the tomb, but when they went in, they did not find the body of the Lord Jesus. While they were perplexed about this, suddenly two men stood beside them in dazzling attire. The women were terribly frightened and bowed their faces to the ground, but the men said to them, Why do you look for the living among the dead? He is not here, but has been raised!

Remember how he told

early on the first day of the week. while it was still dark. Mary Magdalene came to the tomb and saw that the stone had been moved away from the entrance (Jn. 20:1 NET).

the tomb of Jesus. Angels announce that Jesus has risen.

		Training of Result	ection of Jesus Cin	how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men, and be crucified, and on the third day rise again. Then the women		
				remembered his words (Lk. 24:1-8 NET).		
Mary Magdalene and women report to the apostles	Early in the morning			and when they returned from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told these things to the apostles. But these words seemed like pure nonsense to them, and they did not believe them. But	So she went running to Simon Peter and the other disciple whom Jesus loved and told them, They have taken the Lord from the tomb, and we don t know where they have put him! Then Peter and the other disciple set out to go to the tomb. The two were running together, but the other disciple ran faster than	The women report the happenings at the tomb of Jesus to the apostles, John and Peter run to the tomb and make observations

	 certain of resus emi	them. But	faster than
		Peter got up	Peter and
		and ran to	reached the
		the tomb.	tomb first.
		He bent	He bent
		down and	down and
		saw only the	saw the
		strips of	strips of
		linen cloth;	linen cloth
		then he went	lying there,
		home,	but he did
		wondering	not go in.
		what had	Then Simon
		happened.	Peter, who
		Jesus Walks	had been
		the Road to	following
		Emmaus	him, arrived
		(Lk. 24:9-12	and went
		NET).	right into the
		/	tomb. He
			saw the
			strips of
			linen cloth
			lying there,
			and the face
			cloth, which
			had been
			around
			Jesus Read,
			not lying
			with the
			strips of
			linen cloth
			but rolled up
			in a place by
			itself. Then
			the other
			disciple,
			who had reached the
			tomb first,
			came in, and
			he saw and
			believed.
			(For they did
			not yet
			understand
			the scripture
			that Jesus
			must rise
			from the

Appearance of Jesus to Mary Magdalene Magdalene Magdalene Magdalene Magdalene Magdalene Magdalene, from who he had driven out seven demons. She went out and told those who were with him, while they were mourning and weeping. And when they heard that he was alive and had been seen by her, they did not believe (Mk. 16:9-11 NET).  But Mary stood outside the outside the tomb occurring on the day of Jesus 'r resurrection, and five are given subtesquently during the forty days. The five on the day of Jesus 'r resurrection, and five are given subtesquently during the forty days. The five on the day of His resurrection were: (1) to birn why are you weeping? " Mary Magdalene; (2) to ther women; (3) the two weeping 2" Mary replied, They have taken my Lord away, and I do not know where they have put him! " When she had said this, she turned around and saw Jesus standing				from the dead.) Jesus Appearance to Mary Magdalene So the disciples went back to their homes (Jn. 20:2-10 NET).	,
	of Jesus to Mary	of the week, after he arose, he appeared first to Mary Magdalene, from whom he had driven out seven demons. She went out and told those who were with him, while they were mourning and weeping. And when they heard that he was alive and had been seen by her, they did not believe (Mk.		stood outside the tomb weeping. As she wept, she bent down and looked into the tomb. And she saw two angels in white sitting where Jesus Body had been lying, one at the head and one at the feet. They said to her, Woman, why are you weeping? " Mary replied, They have taken my Lord away, and I do not know where they have put him! " When she had said this, she turned around and saw Jesus	appearances are given as occurring on the day of Jesus 'resurrection, and five are given subsequently during the forty days. The five on the day of His resurrection were: (1) to Mary Magdalene; (2) to the other women; (3) the two going to Emmaus; (4) to Simon Peter; (5) the ten

standing there, but she did not know that it was Jesus. Jesus said to her, Woman, why are you weeping? Who are you looking for? " Because she thought he was the gardener,
she did not know that it was Jesus. Jesus said to her, Woman, why are you weeping? Who are you looking for? " Because she thought he was the
know that it was Jesus. Jesus said to her, Woman, why are you weeping? Who are you looking for? " Because she thought he was the
was Jesus. Jesus said to her, Woman, why are you weeping? Who are you looking for? " Because she thought he was the
Jesus said to her, Woman, why are you weeping? Who are you looking for? " Because she thought he was the
her, Woman, why are you weeping? Who are you looking for? " Because she thought he was the
Woman, why are you weeping? Who are you looking for? " Because she thought he was the
why are you weeping? Who are you looking for? " Because she thought he was the
weeping? Who are you looking for? " Because she thought he was the
Who are you looking for? " Because she thought he was the
Who are you looking for? " Because she thought he was the
looking for? " Because she thought he was the
for? " Because she thought he was the
Because she thought he was the
thought he was the
was the
gardener,
she said to
him, Sir, if
you have
carried him
away, tell
me where
you have put
him, and I
will take
him. Jesus
said to her,
Mary. She
turned and
said to him
in Aramaic,
R'abboni "
(which
means
Teacher).
Jesus
replied, Do
not touch
me, for I
have not yet
ascended to
my Father.
Go to my
brothers and
tell them, I'
am ascending to
ascending to
my Father
and your

		Harmony of Resurrection of Jesus Christ	
		and your Father, to my God and your God. "" Mary Magdalene came and informed the disciples, I" have seen the Lord! " And she told them what Jesus had said to her. Jesus ' Appearance to the Disciples (Jn. 20:11- 18 NET).	
Appearance of Jesus to the other women	Jerusalem on Sunday	But Jesus met them, saying, Greetings! " They came to him, held on to his feet and worshiped him. Then Jesus said to them, Do not be afraid. Go and tell my brothers to go to Galilee. They will see me there. The Guards ' Report (Matt. 28:9-10 NET).	The women worship the resurrected Jesus.
Guards report to Jewish authorities	Probably Sunday morning	While they were going, some of the guard went into the city	Soldiers were paid to keep quiet and lie abou Jesus Body.

		Harmony of Resurr	ection of Jesus Chr.	ist			
1			into the city			Jesus 1	body.
			and told the				
			chief priests				
			everything				
			that had				
			happened.				
			After they				
			had				
			assembled				
			with the				
			elders and				
			formed a				
			plan, they				
			gave a large				
			sum of				
			money to the				
			soldiers,				
			telling them,				
			You are to				
			say, His				
			disciples				
			came at night				
			and stole his				
			body while				
			-				
			we were				
			asleep. If				
			this matter is				
			heard before				
			the governor,				
			we will				
			satisfy him				
			and keep you				
			out of				
			trouble. So				
			they took the				
			money and				
			did as they				
			were				
			instructed.				
			And this				
			story is told				
			among the				
			Jews to this				
			day (Matt.				
			28:11-15				
			NET).				
					-	   _	_
.				Now that		Lagrage	
Appearance	Sunday	After this he appeared					
to two on	Sunday afternoon	in a different form to		very day two		Himsel	
							eveals f to

Emmaus	they were on their	were on
	way to the country.	their way to
	They went back and	a village
	told the rest, but they	called
	did not believe them	Emmaus,
	(Mk. 16:12, 13 NET).	about seven
	(	miles from
		Jerusalem.
		They were
		talking to
		each other
		about all the
		things that
		had
		happened.
		While they
		were talking
		and debating
		these things,
		Jesus himself
		approached
		and began to
		accompany
		them (but
		their eyes
		were kept
		from
		recognizing
		him). Then
		he said to
		them, What
		are these
		matters you
		are
		discussing so
		intently as
		you walk
		along? And
		they stood
		still, looking sad. Then
		one of them,
		named
		Cleopas,
		answered
		him, Are
		you the only
		visitor to
		Jerusalem
		who doesn t'
1		knowy the

disciples walking along the road. They recognize Him as He breaks bread and blesses it.

know the

know the
things that
have
happened
there in
these days? "
He said to
them, What
things? "
The things
concerning
Jesus the
Nazarene, "
they replied,
a'man who,
with his
powerful
deeds and
words,
proved to be
a prophet
before God
and all the
people; and
how our
chief priests
and rulers
handed him
over to be
condemned
to death, and
crucified
him. But we
had hoped
_
that he was
the one who
was going to
redeem
Israel. Not
only this, but
it is now the
third day
since these
things
happened.
Furthermore,
some
women of
our group
amazed us.
amazeu us.

amazed us.	
They were at	
the tomb	
early this	
morning,	
and when	
they did not	
find his	
body, they	
came back	
and said they	
had seen a	
vision of	
angels, who	
said he was alive. Then	
some of	
those who	
were with us	
went to the	
tomb, and	
found it just	
as the	
women had	
said, but	
they did not	
see him. So	
he said to	
them, You	
foolish	
people –	
how slow of	
heart to	
believe all	
that the	
prophets	
have	
spoken!	
Wasn t it	
necessary for	
the Christ to	
suffer these	
things and	
enter into his	
glory? Then	
beginning	
with Moses	
and all the	
prophets, he	
interpreted	
to them the	
to them the	

lS	St	
	to them the	
	things	
	written	
	about	
	himself in all	
	the	
	scriptures.	
	So they	
	approached	
	the village	
	where they	
	were going.	
	He acted as	
	though he	
	wanted to	
	go farther,	
	but they	
	urged him,	
	Stay with	
	us, because	
	it is getting	
	toward	
	evening and	
	the day is	
	almost	
	done. So he	
	went in to	
	stay with	
	them. When	
	he had taken	
	his place at	
	the table	
	with them,	
	he took the	
	bread,	
	blessed and	
	broke it, and	
	gave it to	
	them. At this	
	point their	
	eyes were	
	opened and	
	they	
	recognized	
	him. Then	
	he vanished	
	out of their	
	sight. They	
	said to each	
	other,	
	Didn t our	

Didn t our

			Didn t our hearts burn within us while he was speaking with us on the road, while he was explaining the scriptures to us? (Lk. 24:13-32 NET)	
Appearance to Simon Peter	Jerusalem, Sunday evening		So they got up that very hour and returned to Jerusalem. They found the eleven and those with them gathered together and saying, The Lord has really risen, and has appeared to Simon! "Then they told what had happened on the road, and how they recognized him when he broke the bread. Jesus Makes a Final Appearance (Lk. 24:33-35).  and that he appeared to	Two disciples give their report and hear of Jesus appearance to Simon.

			appeared to Cephas, then to the twelve (I Cor. 15:5 NET).		
Appearance to disciples without Thomas	Jerusalem, Sunday evening	Then he appeared to the eleven themselves, while they were eating, and he rebuked them for their unbelief and hardness of heart, because they did not believe those who had seen him resurrected (Mk. 16:14 NET).	While they were saying these things, Jesus himself stood among them and said to them, Péace be with you. "But they were startled and terrified, thinking they saw a ghost. Then he said to them, Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; it s'me! Touch me and see; a ghost does not have flesh and bones like you see I have. When he had said this, he showed them his hands and his feet. And while they still could not believe it (because of	On the evening of that day, the first day of the week, the disciples had gathered together and locked the doors of the place because they were afraid of the Jewish leaders. Jesus came and stood among them and said to them, Peace be with you. "When he had said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. So Jesus said to them again, Peace be with you. Just as the Father has sent me, I also send you. And	Jesus appears to all of the disciples except Thomas in the upper room.

st	
(because of	you. And
their joy)	after he said
and were	this, he
amazed, he	breathed on
said to them,	them and
Do you	said,
have	Receive the
anything	Holy Spirit.
here to eat?	" If you
So they gave	forgive
him a piece	anyone s'
of broiled	sins, they are
fish, and he	forgiven; if
took it and	you retain
ate it in front	anyone s'
of them.	sins, they are
Jesus Final	retained. "
Commission	The
(Lk. 24:36-	Response of
43 NET).	Thomas
	Now
	Thomas
	(called
	Didymus),
	one of the
	twelve, was
	not with
	them when
	Jesus came.
	The other
	disciples told
	him, We
	have seen
	the Lord! "
	But he
	replied,
	Unless I see
	the wounds
	from the
	nails in his
	hands, and
	put my
	finger into
	the wounds
	from the
	nails, and
	put my hand
	into his side,
	I will never
	believe it! "
	believe it:
	(Jn. 20:19-

			25 N	ET)	
Appearance	Jerusalem,		Eight	days	Jesus
to Thomas	Sunday		later		appears t
and the	night a		discip	oles	Thomas
disciples	week later			again	who then
<b>.</b>				her in	worships
			the he		Jesus.
				Chomas	
			was v	I	
			them	I	
			Altho	I	
			the de		
			I I	locked,	
				came	
			and s	I	
			I I	g them	
			and s		
				ce be	
			with		
				he said	
				omas,	
				your	
				r here,	
				xamine	
			my ha	I	
				nd your	
				and put	
			it into		
				Do not	
				nue in	
			your		
				lief, but	
			believ		
			Thon	I	
			replie		
			him,		
				and my	
				Jesus	
				o him,	
				e you	
			believ		
				ise you	
			have		
				Blessed	
			are th	I	
				le who	
			have		
			I I	I	
			have	and yet	

Appearance	Some time		After this	have believed. "Now Jesus performed many other miraculous signs in the presence of the disciples, which are not recorded in this book. But these are recorded so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name. Jesus 'Appearance to the Disciples in Galilee (Jn. 20:26-31 NET)  and that he appeared to Cephas, then to the twelve (I Cor. 15:5 NET)  Miraculous
Appearance to the seven disciples at the Sea of Galilee	Some time after the resurrection day and before the ascension at the Sea of Galilee		After this Jesus revealed himself again to the disciples by the Sea of Tiberias. Now this is	Miraculous catch of fish

st
Now this is
how he did
so. Simon
Peter,
Thomas
(called
Didymus),
Nathanael
(who was
from Cana in
Galilee), the
sons of
Zebedee,
and two
other
disciples of
his were
together.
Simon Peter
told them, I"
am going
tiching "
We will go
with you, "
they replied.
They went
out and got
into the
boat, but
that night
they caught
nothing.
When it was
already very
early
morning,
Jesus stood
on the
beach, but
the disciples
did not
know that it
was Jesus.
So Jesus said
to them,
Children,
you don t'
have any
fish, do you? They
replied,
_

150	
replied,	
No. He	
told them,	
Throw your	
net on the	
right side of	
the boat, and	
you will find	
some. So	
they threw	
the net, and	
were not	
able to pull	
it in because	
of the large	
number of	
fish. Then	
the disciple	
whom Jesus	
loved said to	
Peter, It'is	
the Lord! "	
So Simon	
Peter, when	
he heard that	
it was the	
Lord, tucked	
in his outer	
garment (for	
he had	
nothing on	
underneath	
it), and	
plunged into	
the sea.	
Meanwhile	
the other	
disciples	
came with	
the boat,	
/	
dragging the net full of	
fish, for they	
were not far	
from land,	
only about a hundred	
yards. When	
they got out	
on the	
beach, they	

beach, they
saw a
charcoal fire
ready with a
fish placed
on it, and
bread. Jesus
said, Bring
some of the
fish you
- I
have just
now
caught. So
Simon Peter
went aboard
and pulled
the net to
shore. It was
full of large
fish, one
hundred
fifty-three,
but although
there were
so many, the
net was not
torn. Come,
have
breakfast, "
Jesus said.
But none of
the disciples
dared to ask
him, Who
are you? "
because they
knew it was
the Lord.
Jesus came
and took the
bread and
gave it to
them, and
did the same
with the
fish. This
was now the
third time
Jesus was
revealed to

st
revealed to
the disciples
after he was
raised from
the dead.
Peter s'
Restoration
Then when
they had
finished
breakfast,
Jesus said to
Simon Peter,
Simon, son
of John, do
you love me
more than
these do? "
He replied,
Yes, Lord,
you know I
love you. "
Jesus told
him, Feed
my famos.
Jesus said a
second time,
Simon, son
of John, do
you love
me? He
replied,
Yes, Lord,
you know I
love you. "
Jesus told
him,
Shepherd
my sheep. "
• •
Jesus said a
third time,
Simon, son
of John, do
you love
me? Peter
was
distressed
that Jesus
asked him a
third time,
Do you
Do you

Do you love me? "and said,    L'ord, you know everything.    You know that I love you. Jesus replied,    Feed my sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others will tie you
and said, L'ord, you know everything. You know that I love you. Jesus replied, Feed my sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
L'ord, you know everything. You know that I love you. Jesus replied, Feed my sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
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You know that I love you. Jesus replied, Feed my sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
that I love you. Jesus replied, Feed my sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
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Féed my sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
sheep. I tell you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
you the solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
solemn truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
truth, when you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
you were young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
young, you tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
tied your clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
clothes around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
around you and went wherever you wanted, but when you are old, you will stretch out your hands, and others
and went wherever you wanted, but when you are old, you will stretch out your hands, and others
wherever you wanted, but when you are old, you will stretch out your hands, and others
you wanted, but when you are old, you will stretch out your hands, and others
but when you are old, you will stretch out your hands, and others
you are old, you will stretch out your hands, and others
you will stretch out your hands, and others
stretch out your hands, and others
your hands, and others
and others
will tie you
-
up and bring
you where you do not
•
want to go. " (Now Jesus
said this to
indicate
clearly by
what kind of
death Peter
was going to
glorify God.)
After he said
this, Jesus
told Peter,
Follow
me. Peter
and the
Disciple
Jesus Loved
Peter turned

D ( ) 1
Peter turned
around and
saw the
disciple
1
whom Jesus
loved
following
them. (This
was the
disciple who
had leaned
back against
Jesus chest
at the meal
and asked,
L'ord, who
is the one
who is going
to betray
you? )'So
when Peter
saw him, he
asked Jesus,
L'ord, what
about him? '
Jesus
replied, If I
want him to
live until I
come back,
what
concern is
that of
yours? You
•
follow me! "
So the
saying
circulated
among the
brothers and
sisters that
this disciple
•
was not
going to die.
But Jesus
did not say
to him that
he was not
going to die,
but rather,

		Harmony of Resurr	ection of Jesus Chr		
		Harmony of Resurre	ection of Jesus Chr	but rather, If I want him to live until I come back, what concern is that of yours? A Final Note This is the disciple who testifies about these things and has written these things, and we know that his testimony is true. There are many other things that Jesus did. If every one of them were written down, I suppose the whole world would not have room for the books that would be written (John 21 NET).	
Appearance to over 500 in Galilee	Mountain side in Galilee	He said to them, Go into all the world and preach the gospel to every creature. The one who believes and is baptized will be saved, but the one who does not believe will be condemned. These signs will accompany those who believe: In my name	So the eleven disciples went to Galilee to the mountain Jesus had designated. When they saw him, they worshiped him, but some		Over 500 see Jesus and worship Him. Jesus gives His commission to His followers.

Appearance to James, the brother of Jesus		believe: In my name they will drive out demons; they will speak in new languages; they will pick up snakes with their hands, and whatever poison they drink will not harm them; they will place their hands on the sick and they will be well (Mk. 16:15-18 NET).  Then he appeared to more than five hundred of the brothers and sisters at one time, most of whom are still alive, though some have fallen asleep (I Cor. 15:6 NET).	some doubted. Then Jesus came up and said to them, All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit, teaching them to obey everything I have commanded you. And remember, I am with you always, to the end of the age. Mark The Ministry of John the Baptist (Matt. 28:16-20 NET).			
of Jesus	Jerusalem	apostles (I Cor. 15:/ NET).		Then he said	To the same	Jesus
Appearance to disciples with another commission	Jei usaieiii			to them, These are my words that I spoke to you while I was still with you,	apostles also, after his suffering, he presented himself alive with many convincing	teaches them He is the fulfillment of O. T. prophecies and another

with you, convincing proofs. He that everything was seen by written them over a about me in forty-day period and the law of Moses and spoke about the prophets matters and the concerning psalms must the kingdom be fulfilled. of God. Then he While he opened their was with minds so them, he they could declared, understand Do not the leave scriptures, Jerusalem, and said to but wait them, Thus there for it stands what my written that Father the Christ promised, would suffer which you heard about and would rise from the from me. For dead on the John third day, baptized with water, and but you will repentance be baptized for the forgiveness with the of sins Holy Spirit would be not many proclaimed days from in his name now. So to all when they had gathered nations, together, beginning from they began Jerusalem. to ask him, You are L'ord, is this witnesses of the time these things. when you And look, I are restoring am sending the kingdom to Israel? " you what my Father He told promised. them, You But stay in are not the city until permitted to

and another

commission.

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			the city until you have been clothed with power from on high. Jesus Departure (Lk. 24:44-49 NET).	permitted to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the farthest parts of the earth (Acts 1:3-8 NET).	,
Last appearance and the Ascension	On Olivet between Jerusalem and Bethany	After the Lord Jesus had spoken to them, he was taken up into heaven and sat down at the right hand of God. They went out and proclaimed everywhere, while the Lord worked with them and confirmed the word through the accompanying signs (Mk. 16:19-20 NET).	Then Jesus led them out as far as Bethany, and lifting up his hands, he blessed them. Now during the blessing he departed and was taken up into heaven. So they worshiped him and returned to Jerusalem with great joy, and were continually	After he had said this, while they were watching, he was lifted up and a cloud hid him from their sight. As they were still staring into the sky while he was going, suddenly two men in white clothing stood near them and said, Men of Galilee, why do you	Jesus blessed those who were gathered and was taken up and a cloud received Him out of their sight.

			continually	why do you
			in the temple	stand here
			courts	looking up
			blessing	into the sky?
			God. John	This same
			The	Jesus who
			Prologue to	has been
			the Gospel	taken up
			(Lk. 24:50-	from you
			53 NET).	into heaven
				will come
				back in the
				same way
				you saw him
				go into
				heaven. A
				Replacement
				for Judas is
				Chosen
				Then they
				returned to
				Jerusalem
				from the
				mountain
				called the
				Mount of
				Olives
				(which is
				near
				Jerusalem, a
				Sabbath
				day s'
				journey
				away) (Acts
				1:9-12
				NET).
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